## TENTATIVE AGENDA HAMLIN SCHOOL DISTRICT #28-3 HAMLIN EDUCATION CENTER 44577 188<sup>™</sup> STREET HAYTI, SD 57241

## Monday, December 14, 2020 7:00 P.M.

Ι.	CALL TO ORDER	,		,
II.	PLEDGE OF ALLEGIANCE			
III.	AGENDA: Changes and Adoption			
Motion _	Second	_ Act	tion	

CONFLICTS DISCLOSURE: "an inquiry for conflicts disclosure prior to the consideration of any substantive matters; the person subject to this Act publicly discloses his or her interest in a contract, direct benefit or other conflict with any matter on the agenda; the person is excused from discussion and consideration of such matters; the board determines the matter underlying the conflict is fair, reasonable, and not contrary to the public interest; and the disclosure is included in the minutes which are publicly available."

PUBLIC COMMENT –
A. MINUTES: Regular Meeting November 9 Motion Second Action
B. FINANCIAL STATEMENTS: Motion Second Action
C. CLAIMS except Hamlin Building Center and Hamlin County Farmers Coop Motion Second Action
D. CLAIM- Hamlin Building Center Motion Second Action
E. CLAIM – Hamlin County Farmers Coop Motion Second Action
V. ACTION ITEMS:
1. APPROVE RESIGNATIONS Motion Second Action
2. APPROVE FY21 ADDENDUM/CO-CURRICULAR CONTRACT/WORK AGREEMENT Motion Second Action
3. APPROVE SUPPLEMENTAL BUDGET 21-12-01 Motion Second Action
4. APPROVE 50% MEMBERSHIP IN NTHS FISCAL YEARS 21-22 AND 22-23   Motion Second Action
VI. DISCUSSION
5. NTHS REPORT
6. NESC REPORT
7. PRINCIPALS REPORT – KRAUSE, SHEEHAN
8. AD REPORT – MACDONELL
9. COVID RECOMMENDATIONS FOR WINTER ACTIVIITES
10. SUPERINTENDENT REPORT
VII. EXECUTIVE SESSION – PERSONNEL
Motion Second Action IN OUT
VIII. ADJOURN