## TENTATIVE AGENDA HAMLIN SCHOOL DISTRICT #28-3 HAMLIN EDUCATION CENTER 44577 188<sup>™</sup> STREET HAYTI, SD 57241

## Monday, March 14, 2022 7:00 P.M.

Ι.	CALL TO ORDER		
II.	PLEDGE OF ALLEGIANCE		
III.	AGENDA: Changes and Adoption		
Motion _	Second	_ Action	

CONFLICTS DISCLOSURE: "an inquiry for conflicts disclosure prior to the consideration of any substantive matters; the person subject to this Act publicly discloses his or her interest in a contract, direct benefit or other conflict with any matter on the agenda; the person is excused from discussion and consideration of such matters; the board determines the matter underlying the conflict is fair, reasonable, and not contrary to the public interest; and the disclosure is included in the minutes which are publicly available."

PUBLIC COMMENT - BUS SAFETY

IV A. MINUTES: Regular Meeting February 14 Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_

B. FINANCIAL STATEMENTS: Motion \_\_\_\_\_ Second \_\_\_\_ Action \_\_\_

C. CLAIMS except Hamlin Building Center and Hamlin County Farmers Coop Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

D. CLAIM- Hamlin Building Center Motion \_\_\_\_\_ Second \_\_\_\_ Action \_\_\_\_

E. CLAIM – Hamlin County Farmers Coop Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

## V. ACTION ITEMS:

1. OFFER CONTRACT TO BUSINESS OFFICIAL WITH SALARY TO BE DETERMINED LATER Motion \_\_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

2 APPROVE RESIGNATIONS
Motion \_\_\_\_\_ Second \_\_\_\_ Action \_\_\_\_\_

3. APPROVE FY21 AUDIT REPORT Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_

4. APPROVE FY23 CONTRACTS
Motion \_\_\_\_\_ Second \_\_\_\_ Action \_\_\_\_\_

## VI. DISCUSSION ITEMS:

- 5. BOARD RETREAT
- 6. NTHS REPORT
- 7. NESC REPORT
- 8. PRINCIPALS REPORT KRAUSE, SHEEHAN
- 9. ATHLETIC DIRECTOR REPORT MACDONELL RESOLUTION

10. SUPERINTENDENT REPORT

VII. EXECUTIVE SESSION - PERSONNEL

Motion	Second	Action	_ In	Out
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ADJOURN \_\_\_\_\_