

July 14, 2025 Board Minutes

Regular Board Meeting

The regular meeting of the Hamlin School Board was held on Monday, July 14, 2025. Board members present were: Abraham, Homola, Nelson, N. Opdahl and Stormo. Absent: none. Also present were Superintendent Hulscher, Business Official Gaikowski and patrons of the District. The meeting called to order by President Homola, and held in the Hamlin Education Center Conference Room, began at 7:00 P.M. and adjourned at 8:18 P.M.

Item #14438 President Homola led in the Pledge of Allegiance.

Item #14439 Motion by Abraham, second by N. Opdahl to adopt the agenda adding approve CTE Addition change order #6. All voted aye.

Public Comment: none

Hamlin Highlight: none

Item #14440 Motion by Stormo, second by Abraham to adopt 2025-26 Budget. All voted aye.

Item #14441 Minutes of the June 9, 2025 regular Board Meeting and the July 3, 2025 Special Meeting were read and reviewed by the Board. Motion by N. Opdahl, second by Nelson to approve the minutes as presented. All voted aye.

Item #14442 Motion by Nelson, second by Stormo to approve the financial reports as submitted by the Business Official. All voted aye.

(see enclosed)

Item #14443 Motion by Abraham, second by Nelson to approve the FY25 payables except Hamlin Building Center and Hamlin County Farmers Coop. All voted aye.

(see enclosed)

Item #14444 Motion by Nelson, second by N. Opdahl to approve the FY25 payable Hamlin Building Center claim. 4-0 Homola abstained.

(see enclosed)

Item #14445 Motion by Abraham, second by Stormo to approve the FY25 payable Hamlin County Farmers Coop claim. 4-0 N. Opdahl abstained.

(see enclosed)

Item #14446 Motion by Stormo, second by Nelson to approve FY25 Supplemental Budget 25-06-01. All voted aye.

Resolution No. 25-06-01

ADOPTION OF SUPPLEMENTAL BUDGET:

Let it be resolved, that the school board of the Hamlin School District 28-3, in accordance with SDCL 13-11-3.2 and after duly considering the proposed

supplemental budget, hereby approves and adopts the following supplemental budget in total:

	Food Service Fund
Appropriations:	
51-2569 Hot Lunch	\$23,500.00
Total Appropriations	\$23,500.00
Means of Finance:	
51-4810-551 USDA Supply Chain	\$23,500.00
Total Means of Finance	\$23,500.00
All voted aye.	

Item #14447 Motion by Stormo, second by N. Opdahl to approve CTE Addition change order #6-RFP #52- deduct for shop sinks-(\$5,102.05). All voted aye.

Item #14448 Discussion was held on the NESC Board meeting.

Item #14449 There being no further business for the 2024-2025 fiscal year before the board, motion by N. Opdahl, second by Nelson to adjourn the meeting. All voted aye.

Item #14450 Business Official Gaikowski administered the Oath of Member of School Board - SDCL 13-8-14 to Tara Abraham and Crystal Nelson.

Item #14451 Motion by Stormo, second by N. Opdahl to appoint the Business Official, Terri L. Gaikowski, as President Pro-tem for the purpose of reorganizing the board for the 2025-2026 fiscal year. All voted aye.

Item #14452 Business Official Gaikowski assumed the chair for the election for Chairman.

Item #14453 Motion by N. Opdahl, second by Stormo to nominate Joe Homola as Chairperson. All voted aye.

Item #14454 Motion by Stormo, second by Nelson that nominations cease and cast unanimous ballot. All voted aye.

Item #14455 Motion by Abraham, second by Stormo to nominate Neal Opdahl as Vice-Chairperson. All voted aye.

Item #14456 Motion by Nelson, second by Abraham that nominations cease and cast unanimous ballot. All voted aye.

CONFLICTS DISCLOSURE: "an inquiry for conflicts disclosure prior to the consideration of any substantive matters; the person subject to this Act publicly discloses his or her interest in a contract, direct benefit or other conflict with any matter on the agenda; the person is excused from discussion and consideration of such matters; the board determines the matter underlying the conflict is fair, reasonable, and not contrary to the public interest; and the disclosure is included in the minutes which are publicly available."

Item #14457 Motion by Stormo, second by Abraham to approve the Conflicts Disclosure for: Joe Homola, Neal Opdahl and James Hulscher. 3-0 Homola and N. Opdahl abstained.

Item #14458 Motion by Nelson, second by Stormo to appoint Sheriff Chad Schlotterbeck as Truancy Officer; the Superintendent as the Section 504 Coordinator; the Superintendent and Business Official as purchasing agents for the District; the Business Official as the person to apply for Federal and State Funds; the Business Official as the person to invest and borrow funds in the name of the School District; the Superintendent and Board Chairperson as officers for school food service application and hearing officials; Rodney Freeman as the School Attorney; Abraham to the NESC board with Homola and Nelson as alternates; Homola as an officer for sexual discrimination; N. Opdahl and Stormo for the Negotiation committee; Homola and Nelson to the Professional Practice committee; Nelson to the Wellness committee; to approve: Herald Enterprise as official newspaper publication; membership in SD United Schools Association; the Statement of Assurances for Federal Programs; the use of electronic signature stamp for the board president and business official; membership in ASBSD and to designate Stormo as the voting delegate and Homola as the alternate; option of crediting all interest to the General Fund; designate the majority of the board present to take action and designate Reliabank - Hayti & Hazel, Bryant State Bank - Bryant and First Premier Bank - Lake Norden, Collier Securities - Pierre as official depositories. All voted aye.

Item #14459 Motion by Stormo, second by Abraham to set board member salaries at \$150.00/regular meeting and \$150.00/special meeting; set the second Monday of each month for the School Board Meetings; set mileage allowance and allowance for meals and lodging at state rate and student meals at \$6.00/breakfast, \$12.00/lunch & dinner; set the breakfast and school lunch prices, and activity ticket and admission prices as follows: **REDUCED PRICES:** Breakfast - grades K-12 - .30/meal, Lunch - .40/meal; **MILK PRICES** - .75/carton (\$15.00/ticket); **FULL PRICE MEALS:** Breakfast - grades Pre K-12 - \$1.50/meal, adult - \$2.85/meal; Lunches - grades Pre-K-5 - \$2.90/meal, grades 6-8 - \$3.30/meal, grades 9-12 - \$3.60/meal, adults - \$5.00/meal. **ACTIVITY TICKETS:** Hamlin students free admission, adults - \$50.00. **ADMISSION PRICES:** students - \$3.00/activity, adults - \$5.00/activity; Double Header: - students - \$4.00/activity, adults - \$6.00/activity. **DRIVERS EDUCATION:** \$225.00/student. **YEARBOOK:** \$65.00/yearbook. **ACTIVITY BUS DRIVER:** \$25.00/hr. **SUBSTITUTE RATES:** substitute teacher - \$140.00/day; Long-term teacher - \$220.00/day if Certified and \$170.00/day if NOT Certified; **Hourly Rates:** general substitute - \$16.00/hour; kitchen substitute- \$17.50/hour; Sp. Ed. substitute - \$17.50/hour; Long-term hourly general/Sp. Ed. substitute - \$18.00/hour; Long-term kitchen substitute- \$18.50/hour. All voted aye.

Item #14460 Motion by N. Opdahl, second by Nelson to approve the payment of FY2026 claims. All voted aye.

(see enclosed)

Item #14461 Motion by Stormo, second by Nelson to approve Lincoln Electric Power Mig 210 MP welder bid from Milo Thompson \$757. All voted aye.

Item #14462 Motion by Abraham, second by N. Opdahl to approve FY26 Work agreement: Gisela Sayler- Custodian \$20.00/hr. All voted aye.

Item #14463 Reviewed Open Meeting Laws.

Item #14464 Administrative report was given to the Board.

Item #14465 The regular Board meeting for the month of August, 2025 will be held Monday, August 11, 2025 at 7:00 P.M.

Item #14466 There being no further business, President Homola declared the meeting adjourned.

Terri L. Gaikowski
Business Official

Joe Homola
President of the Board

IT IS THE POLICY OF THE HAMLIN SCHOOL DISTRICT #28-3 NOT TO DISCRIMINATE ON THE BASIS OF GENDER, RACE, COLOR, NATIONAL ORIGIN, CREED, RELIGION, MARITAL STATUS, STATUS WITH REGARD TO PUBLIC ASSISTANCE, AGE OR DISABILITY, IN EDUCATIONAL PROGRAMS, ACTIVITIES OR EMPLOYMENT POLICIES AS REQUIRED BY FEDERAL AND STATE LAWS AND REGULATIONS. FOR ADDITIONAL INFORMATION CONTACT: MR. James Hulscher, SUPERINTENDENT, P.O. BOX 298, HAYTI, SD 57241-0298, (605) 783-3631, SECTION 504 COORDINATOR, AFFIRMATIVE ACTION, AND THE AMERICANS WITH DISABILITIES ACT COMPLIANCE ACTIVITIES OR THE REGIONAL DIRECTOR, DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS, 8930 Ward Parkway, Suite 2037, KANSAS CITY, MISSOURI, 64114. PHONE NUMBER (816) 268-0550; FAX NUMBER (816) 823-1404.