

AGENDA
HAMLIN SCHOOL DISTRICT #28-3
HAMLIN EDUCATION CENTER
44577 188TH STREET
HAYTI, SD 57241
Monday August 10, 2026 7:00 P.M.

- 1) CALL TO ORDER
Time _____
- 2) PLEDGE OF ALLEGIANCE
- 3) APPROVAL OF AGENDA: Changes and Adoption
Motion _____ Second _____ Action _____
- 4) CONFLICT OF INTEREST DISCLOSURE(S)
- 5) PUBLIC COMMENT
- 6) HAMLIN HIGHLIGHT
- 7) APPROVAL OF REGULAR MEETING MINUTES: July 13, 2026
CORRECTION: Add Central Bank as another Official Depository of School Funds
Motion _____ Second _____ Action _____
- 8) APPROVAL OF FINANCIAL STATEMENTS: July 2026
Motion _____ Second _____ Action _____
- 9) APPROVAL OF CLAIMS except Hamlin Building Center and Hamlin County
Farmers Coop
Motion _____ Second _____ Action _____
- 10) APPROVAL OF CLAIM- Hamlin Building Center
Motion _____ Second _____ Action _____
- 11) APPROVAL OF CLAIM – Hamlin County Farmers Coop
Motion _____ Second _____ Action _____
- 12) ACCEPT RESIGNATION(S): Jeff Johnson
Motion _____ Second _____ Action _____
- 13) APPROVAL OF CONTRACT(S): Shannon Symens, Erin Soltys, Shari Peckenpaugh,
Tonya Schmit
Motion _____ Second _____ Action _____
- 14) APPROVE OPEN ENROLLMENTS
Motion _____ Second _____ Action _____

- 15) APPROVE SCHOOL RESOURCE OFFICER AGREEMENT FOR 2026-2027
Motion _____ Second _____ Action _____
- 16) APPROVAL OF SCHOOL MEAL PRICES FOR 2026-2027 SCHOOL YEAR
Student Free/Reduced Breakfast \$0; Student Paid Breakfast \$2.25; Adult/Guest Breakfast \$3.25; Student Free/Reduced Lunch \$0; Student Paid Lunch: PK-Grade 5 \$3.10, Grade 6-8 \$3.50, Grade 9-12 \$3.80, Adult/Guest \$5.50; Extra Milk \$0.75; Milk Ticket \$15.00; Second Entrée \$1.75
Motion _____ Second _____ Action _____
- 17) APPROVAL OF SCHOOL BUS BID FOR 2006 IC
Motion _____ Second _____ Action _____
- 18) APPROVAL OF BUS PICK-UP LOCATION IN BRYANT FOR WILLOW LAKE SCHOOL DISTRICT
- 19) APPROVAL OF 2026-2027 BUDGET
Motion _____ Second _____ Action _____
- 20) REPORTS
A. NESC REPORT
B. ASBSD-SASD JOINT CONVENTION RECAP
C. ADMINISTRATIVE REPORT
- 21) DISCUSSION ITEMS
A. Presentation of 2026-2027 Areas of Focus
B. Next meeting is September 14, 2026 at 7:00pm.
- 22) ADJOURNMENT
Motion _____ Second _____ Time _____