

AGENDA  
HAMLIN SCHOOL DISTRICT #28-3  
HAMLIN EDUCATION CENTER  
44577 188<sup>TH</sup> STREET  
HAYTI, SD 57241  
Monday September 14, 2026 7:00 P.M.

- 1) CALL TO ORDER  
Time \_\_\_\_\_
- 2) PLEDGE OF ALLEGIANCE
- 3) APPROVAL OF AGENDA: Changes and Adoption  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_
- 4) CONFLICT OF INTEREST DISCLOSURE(S)
- 5) PUBLIC COMMENT
- 6) HAMLIN HIGHLIGHT
- 7) CONSENT AGENDA:
  - A. APPROVAL OF REGULAR MEETING MINUTES: August 10, 2026
  - B. APPROVAL OF FINANCIAL STATEMENTS: August 2026
  - C. APPROVAL OF CLAIMS except Hamlin Building Center and Hamlin County Farmers Coop
  - D. ACCEPT RESIGNATION(S): Chelie Sweeney-Paraprofessional
  - E. APPROVAL OF CONTRACT(S): Ben Blakeman (Bus Driver); Haille Bury and Freddy Vizcaya-Garcia (Paraprofessional); Michelle Homola (Assistant Librarian); Jacob MacDonell and David Sheehan (Football Coach); Jamie Neuendorf, Heather Nebel, Tami Steffensen (Concessions); Stephanie Bawdon (.65 Music/.35 Library); Troy Baltzer (Custodian)
  - F. APPROVAL OF OPEN ENROLLMENTS
  - G. APPROVAL OF PROPERTY DECLARED FOR SURPLUS ACCORDING TO SDCL 6-13-1. Property declared for surplus valued under \$500 includes: six Promethean Boards.
  - H. APPROVAL TO CALL FOR FY2027 SNOW REMOVAL BIDS

- 8) APPROVAL OF CLAIM- Hamlin Building Center  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_
- 9) APPROVAL OF CLAIM – Hamlin County Farmers Coop  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_
- 10) APPROVE FY2027 TAX REQUEST  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_
- 11) APPROVAL FY2026 ANNUAL REPORT AS ACCEPTED BY THE STATE  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_
- 12) APPROVAL OF CHANGE TO 2026-2027 MASTER CALENDAR – April 16, 2027 will be  
12:30pm dismissal and April 23, 2027 will be a regular day of school.  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_
- 13) REPORTS  
A. NESC REPORT  
B. 2026-2027 AREAS OF FOCUS – DEPARTMENT INITIATIVES  
C. ADMINISTRATIVE REPORT
- 14) EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2 (2) FOR STUDENT MATTERS
- 15) DISCUSSION ITEMS  
A. Board Training Topics & Dates  
B. Quorum for paperless board meetings  
C. Next meeting is October 12, 2026 at 7:00pm.
- 16) ADJOURNMENT  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Time \_\_\_\_\_